



Leading Believers
into the **Baptism**
in the
Holy Spirit

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A Decade of Pentecost
Resource from the
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Leading Believers
into the Baptism
in the
Holy Spirit

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Introduction

During the past twenty years it has been my distinct privilege to crisscross Africa and pray with tens of thousands of believers to be baptized in the Holy Spirit. On almost every occasion God has graciously poured out His Holy Spirit on His people, and thousands have been empowered as Christ's witnesses. During this same time I have developed what I believe to be a helpful, biblically-based model of praying with believers to receive the Spirit. In this booklet I present that model to you. I trust that what I have learned will help you in your own ministry as you seek to see believers baptized in the Holy Spirit and empowered as Christ's witnesses to the lost.

Chapter 1:

Understanding the Experience

The Bible teaches that being baptized in—and thus empowered by—the Holy Spirit is an essential experience in the life of every committed follower of Jesus Christ, especially if that person wants to be powerfully used by God in reaching the lost for Him (Luke 24:46-49; Acts 1:4-8).¹

When praying with believers to be filled with the Spirit it is essential that both the Christian worker and the seeker after the Spirit clearly understand the nature and purpose of the experience. If the Christian worker does not understand the experience, his or her emphasis and approach may be misdirected. And, if the recipient does not clearly understand the nature and importance of the experience he or she is receiving, the impact of the experience will be diminished.

The baptism in the Holy Spirit is the believer's source of spiritual power for life and ministry. So, before we launch into an explanation of how one believer may lead another into the experience, it is befitting that we take time to examine the experience itself. Let's begin by defining the experience.

1. To receive maximum benefit from this study the reader should look up and thoughtfully read all Scripture references.

The Experience Defined

The baptism in the Holy Spirit can be described in many ways. By way of definition, we will mention five:

1. *A Key Goal of Christ's Mission.* One key goal of Christ's earthly mission was to baptize His followers in the Holy Spirit. From the beginning, Jesus' plan was not just to win a local following, no matter how large or how impressive it might be to human observers. His plan was to conquer the world, and He would use people to do it. These people would need to be well trained and well equipped. An essential piece of equipment that they would need was the power of the Holy Spirit. Therefore, at the very onset of Jesus' ministry John the Baptist announced, "The man on whom you see the Spirit come down and remain, is he who will baptize you with the Holy Spirit" (John 1:33; cf. Luke 3:16-17). From the very beginning Jesus intended to baptize his followers with the Holy Spirit. It was a key goal of His ministry.

2. *An Immersion and a Filling.* The baptism in the Holy Spirit can be characterized as both an immersion in, and a filling with, the Holy Spirit. On one occasion Jesus called the experience a baptism, or an immersion, in the Holy Spirit (Acts 1:4-5). A few days later, on the Day of Pentecost, Luke described the experience as an infilling (Acts 2:4). Just as an opened container can, at the same time, be immersed in and filled with water, so it was for these believers on the Day of Pentecost—and so it can be for all of God's people.

3. *Separate from Regeneration.* A close examination of the book of Acts reveals that the baptism in the Holy Spirit does not take place at regeneration, as some have taught. It is an experience with the Spirit distinct and separate from this initial experience of the Christian life. Just as the Samaritans (Acts 8:12-14), Paul (9:3-18), and the Ephesians (19:1-7) were first born again, and later "received the Holy Spirit" (Acts 8:17), so it is with people today. The baptism in the Holy Spirit is an experience with the Holy Spirit in the life of the believer distinct and separate from

the new birth. It's primary purpose is to empower believers to be witnesses for Christ (Acts 1:8).

4. *A Clothing with Power.* Jesus described the baptism in the Holy Spirit as a “clothing” with power from on high (Luke 24:49). He promised such power to His followers when the Holy Spirit had come upon them (Acts 1:8). The picture of being clothed is of one being totally wrapped in, and overwhelmed by, the power of God.

5. *A Promise for All Believers.* Every true believer in Christ can, and should, be baptized in the Holy Spirit. On the Day of Pentecost “they were *all* filled with the Holy Spirit” (Acts 2:4). Thus from the very beginning God demonstrated His will concerning the baptism in the Holy Spirit. It is His will that every believer be filled with the Spirit. Standing up on the Day of Pentecost, Peter spoke about this wonderful gift: “The promise is for you and your children and for *all* who are far off—for *all* whom the Lord our God will call” (Acts 2:39).

The promise of the baptism in the Holy Spirit, and the power it brings, is for “all whom the Lord our God will call.” This means that the promise is for anyone who desires to be used by God to advance His kingdom in the earth.

The Importance of the Experience

Before entering into effective ministry, every disciple of Jesus must first be empowered by the Spirit. This empowering for ministry comes when the believer is baptized in the Holy Spirit. The importance of this experience to the minister is demonstrated in two dramatic ways:

1. *Jesus' Source of Power.* Jesus' power for ministry came through His anointing with—that is, His baptism in—the Holy Spirit. That anointing first occurred at His water baptism. It was not until after He had been anointed by the Holy Spirit that He entered into His messianic ministry (Luke 3:21-23; Acts 10:38). After His anointing, He at once began to move and minister in power (Luke 3:22-23). A careful reading of the

following series of verses from the gospel of Luke will demonstrate this fact: Luke 4:1-2; 4:14; 18-21; 5:17; 6:19. If such an empowering was essential for Jesus in the performance of His ministry, how much more important it is for us today!

2. *The Early Church's Source of Power.* In His final word to His disciples Jesus solemnly commanded them to be baptized in the Spirit (Acts 1:4-5). He instructed them not to begin witnessing until they had received this "power from on high" (Luke 24:49; Acts 1:8). Jesus was fully aware that the work to which He had called them was far beyond their human capabilities. They, therefore, must not attempt it in their own power. Then, throughout the book of Acts, it is repeatedly emphasized that the baptism in the Holy Spirit is God's primary provision for ministry. This provision was given so that the church might continue the ministry of Jesus (John 14:12; cf. v. 16), and so that it might be able to fulfill its mission of carrying the gospel to the ends of the earth (Acts 1:8). That same power is available to us today if we, like them, will be filled with the Spirit.

With this understanding, let's now discuss how one may pray with others to be baptized in the Holy Spirit.

Chapter 2:

Getting First Things First

Anyone desiring to help others receive the Spirit would do well to understand three basic truths: First, he or she must understand who can be filled with the Spirit. Next, he must understand who can pray with others to be filled with the Spirit. Finally, it is useful to know five essential qualities needed for one to receive the Holy Spirit. Let's examine these important matters.

Who Can Be Filled with the Spirit?

Anyone who has been truly born again can, and should, immediately be filled with the Holy Spirit. This vital Christian experience is not just for special Christians who have reached a certain pinnacle of holiness or spiritual maturity in their lives. Nor is it only for a certain class of people belonging to a particular church group or denomination. The promise is for all Christians of all ages until Jesus returns (Acts 2:4, 17-18; 38-39).

Who Can Pray with Others to Be Filled with the Spirit?

Anyone who has himself or herself been filled with the Spirit can lead someone else into this marvelous experience. The chief requirement in praying for others to be filled with the Spirit is a sincere desire to see others blessed and used by God.

Elements Involved in Receiving the Holy Spirit

It is helpful for the Christian worker to understand five important spiritual elements involved in a person's being filled with the Holy Spirit:

1. *Desire.* The Bible often stresses the importance of desire in seeking after God. God once said to Israel, "You will seek me and find me when you seek me with all your heart" (Jer. 29:13). Jesus said, "Blessed are those who hunger and thirst for righteousness, for they will be filled" (Matt. 5:6; see also John 7:37). In another place, while teaching on how to receive the Holy Spirit, He said, "Seek [literally, 'keep on seeking'] and you will find" (Luke 11:9). Persistent seeking is a fruit of desire. The seeker must know that God will freely give His Spirit to those who ardently seek His face.

2. *Faith.* Faith is the prime ingredient for receiving anything from God, including the gift of the Holy Spirit. Paul reminded the Galatian Christians that they had received the Holy Spirit, not by the works of the law, but "by believing what [they] heard" (Gal. 3:2). Jesus said that the Spirit would flow through "whoever believes" in Him (John 7:38). One aim of the person leading others into the baptism in the Holy Spirit must therefore be to inspire faith in the heart of the seeker. We will speak more about this later.

3. *Prayer.* The Holy Spirit is given in answer to believing prayer. Jesus said, "Ask, and it will be given to you" (Luke 11:9). In another place He taught, "Whatever you ask for in prayer, believe that you have received it, and it will be yours" (Mark 11:24). When Jesus was anointed by the Spirit, He was praying (Luke 3:21-22). Before the disciples received the Spirit at Pentecost "they all joined together constantly in prayer" (Acts 1:14). Before Paul was filled with the Spirit he spent time in prayer (Acts 9:11). Anyone desiring to be filled with the Spirit must earnestly seek God's face in believing prayer.

4. *Obedience.* An obedient heart is essential in effectually receiving

the Holy Spirit. Peter said that God gives the Holy Spirit “to those who obey him” (Acts 5:32). He was talking specifically about those who will obey Christ’s command to preach the gospel (vv. 28-29). The primary purpose for receiving the Holy Spirit is to receive power to witness (Acts 1:8). God is ready to empower those who are ready to obey His command to share the gospel with the lost.

5. *Yieldedness to God.* Yieldedness to God is another vital element in receiving the Holy Spirit. Just as one being baptized in water yields himself or herself completely to the pastor, the one being baptized in the Holy Spirit must yield himself or herself completely to God. They should therefore be instructed to yield their entire being to the Lord. This yieldedness should include spirit, mind, and body (Rom. 6:13; 12:1). It is through such yieldedness that the Holy Spirit will fill the person, take control of their being, and begin to speak through them in an unlearned language.

When leading others into the baptism in the Holy Spirit the Christian worker should actively encourage these five qualities in the seeker’s heart and life.

Chapter 3:

The Procedure: How to Pray with Believers to Receive the Holy Spirit

In my teaching throughout Africa I have recommended a three-step “pastoral model” of praying with believers to receive the Holy Spirit. Those three steps include the interview, prayer engagement, and post-prayer guidance.

Step 1: The Interview

When the individual presents himself or herself to be baptized in the Holy Spirit we begin by talking with them. In this initial “pre-prayer interview” we seek to accomplish four things: First, we seek to establish rapport with the candidate. That is, we seek to build an initial warm relationship with them. Next, we seek to affirm and inspire the candidate’s faith. Third, we seek to discover the candidate’s level of desire for God, as well as their spiritual condition. And finally, we instruct the seeker concerning what he or she must do to be filled with the Spirit.

1. Establishing Rapport. The first goal in the interview process is to establish rapport with the candidate. To establish rapport with a person

means to begin a friendly relationship with them. It means that we begin to become more comfortable in one another's presence. Of course, if you already know the person, this step is unnecessary. However, if you are not acquainted with the candidate, begin by introducing yourself. Say, "Hello, my name is [Your Name]. What is yours?" Listen closely to what the candidate has to say. Repeat their name back to them, and then use it often during your time of ministry.

2. *Affirmation and Inspiration.* Next, seek to affirm the candidate and to inspire their faith. To affirm someone is to say things to them that will make them feel good about themselves and what they have done. You might say, "I am so glad you came to receive the Spirit. You did the right thing." You could also say, "This could be one of the greatest days of your life. God has a very special gift for you." Remember, the candidate is probably nervous at this point. These words will help set them at ease and prepare their heart to receive the Holy Spirit.

3. *Discovery.* One goal at this point, especially if you are praying with the seeker during prayer time in a church service, is to find out why they have come forward, and to discover precisely where they are in their spiritual experience. You might ask such questions as

- "What do you want God to do for you today?" or "Did you come to be filled with the Spirit?" Don't assume that they have come to receive the Spirit; they may have come forward for another reason. Also, if he or she has come to be filled, it is good for them to say so. Doing so will strengthen their resolve to be filled.
- "*Have you ever been filled before?*" If the candidate has been filled before, they may need little more than brief encouragement to be refilled. If they have never been filled, they will probably need more instruction.
- "*Have you ever seen anyone filled with the Spirit?*" If the candidate has seen others filled with the Spirit, they may have an

idea of what will happen. If not, they will need a more detailed explanation.

Once you have asked these questions, listen very closely to the seeker's responses. These discoveries will help you to know how to proceed during the next step.

4. Instruction. At this point in the interview process the Christian worker has two primary goals: (1) to stir up expectant faith in the heart of the candidate and (2) to bring the candidate to an accurate understanding of what they must do to be filled with the Spirit, and what they can expect to happen as they are being filled. It is possible, however, that many of these instructions have been given in a sermon or teaching preceding this time of ministry.

One way to encourage the seeker's faith is to remind them of God's promises concerning the Holy Spirit. Assure them that, if they are truly born again and committed to sharing the gospel with others, God is ready now to fill them with the Holy Spirit. Remind them of the promises of Jesus: "Ask and it will be given you ... Everyone who asks receives ... Your Father in heaven [will] give the Holy Spirit to those who ask Him!" (Luke 11:9-10, 13). The seeker must believe that God will, the moment they ask, give them His Spirit. This is what I call "expectant faith." The seeker should, therefore, expect to be filled with the Spirit, and expect to speak with other tongues as the Spirit enables (Acts 2:4; 10:46; 19:6). In addition, they should be prepared to act on that expectation (compare Acts 2:4 and Mark 11:24). They should also be made aware of the fact that, once they are filled with the Spirit, they will be given power and boldness to witness for Christ (Acts 1:8; 4:31).

Next, you will seek to bring the candidate to an accurate understanding about what they must do to be filled with the Spirit, and what they can expect to happen as they are being filled. The seeker needs to know that being filled with the Holy Spirit is not a difficult or

extraordinary thing for a believer. It is, in fact, the normal thing for a Christian to do. They should know that they will not be filled with “another Holy Spirit” but with the same Holy Spirit who has indwelt them since their new birth (John 3:5-8; Rom. 8:9).

You can tell the seeker, “Receiving the Holy Spirit is easy! It is the natural thing to do. In fact, for the born again Christian, it is as easy as breathing.” And it’s true! Remember what Jesus did with His disciples: “He breathed on [or into] them and said, ‘Receive the Holy Spirit’” (John 20:22). Receiving the Holy Spirit is much like breathing. Just as breathing is the natural thing for a person to do, receiving the Holy Spirit is the natural thing for the child of God to do.

Next, let the candidate know exactly what you plan to do and what will happen. You could say something like this:

First, we will pray together. Then I will lead you in a prayer in which we will ask the Lord to come and baptize us in the Holy Spirit. God will hear and answer our prayer. I know He will because we will be praying according to His will (1 John 5:14). At this point you should be very sensitive to the Spirit. You will sense His coming upon you.

After this, I will ask you to take a step of faith with me and receive the Holy Spirit. I will lead you in another short prayer. It will go something like this, “Right now, in the name of Jesus, by faith I receive the Holy Spirit.” You will then “believe that you have received” (Mark 11:24). The instant you believe, the Holy Spirit will fill you. You will sense His Presence deep within—in your innermost being (John 7:38).

You will then begin to speak, not from your mind, but from your spirit, deep inside where you sense the Presence of God. As you speak, you will begin to say words you don’t understand. When this happens, don’t be afraid, just continue to speak. God is filling you with His Spirit!

You may then ask, “Do you have any questions? Are you ready to be

filled with the Spirit?" If the seeker has questions, answer them. If they have no questions, proceed to the prayer engagement.

Prayer Engagement

In the prayer engagement we do two things: (1) We lead the candidate in a prayer asking for the Holy Spirit, and (2) we lead the candidate in their step of faith to receive the Holy Spirit.

1. Lead the Seeker in Prayer. Much as you would lead a sinner in the sinner's prayer, you now lead the new believer in a prayer asking to be filled with the Spirit. The prayer may proceed as follows, with the candidate repeating each line:

Lord, I come now to be filled with the Holy Spirit... You promised that I would receive power when I received the Spirit... I need that power to be your witness... Right now, there is nothing in my life I want more... You have promised that everyone who asks, receives... I am asking, therefore, I expect to receive... When I begin to speak, I will not be afraid... I will release my faith... I will begin to pray in tongues as Your Spirit gives me utterance.

After you have prayed, assure the candidate that God has heard their prayer, and that He is ready now to fill them with the Spirit. Encourage the candidate to be consciously sensitive to the presence of the Spirit who has come upon them. Take a few moments to quietly worship the Lord together, responding to His presence.

2. Lead the Seeker in Their Step of Faith. You may now ask the seeker to lift their hands toward heaven and pray this simple prayer of faith with you: "Lord, right now, in Jesus Name, I receive the Holy Spirit." This prayer provides a definite point in time where the seeker can focus his or her faith to receive the Holy Spirit. They should, at that moment, believe that they *have received*. The moment they believe, the Spirit will come into and fill them. Encourage the candidate to be aware

the Spirit's coming into his or her spirit. They will sense Spirit's presence deep within.

The seeker should now act in bold faith and begin to speak, not from their mind, as in normal speech, but from deep within, from where they sense God's Spirit inside. As they yield to the Spirit flowing into and through their being, they will begin to speak words they do not understand. This speaking will not be a forced effort, but a natural flow of supernatural words. Encourage them not to be fearful but to cooperate fully with the Spirit by boldly speaking out in faith.

If the candidate does not soon begin to speak in tongues, encourage them to continue yielding their being to the Lord. You may want to worship with them, allowing the Lord to refill you with the Holy Spirit. This will often provide encouragement to the candidate to keep seeking until they too are filled.

If the seeker seems to have difficulty responding to the Lord, it is sometimes helpful to repeat the above procedure. As you do, point out how they may more perfectly respond to the Spirit. Once he or she begins to speak in tongues, encourage them to continue on. Remain with the seeker as long as they continue to pray in the Spirit.

Post-prayer Guidance

It is important that post-prayer counseling be given to the candidate. If he or she is filled with the Spirit you will give one kind of counsel; if they are not, you will give another kind.

If the Candidate is Filled with the Spirit. If the candidate is filled with the Spirit and speaks in tongues, the following advice is appropriate. Tell them that receiving the Spirit is not an end in itself; it is rather a means to a greater end. The purpose for receiving the Spirit is that we may receive power for life and witness (Acts 1:8; Gal. 5:16). You may want to say, "This is not the end; it's just the beginning. God will now begin to use you in new and powerful ways. Expect to have new power in your

life. Go out right now and tell someone about Jesus!” You will want to add, “You should also spend time each day praying in the Spirit (that is, in tongues). This will give you strength and will remind you of the Spirit’s presence in your life.”

If the Candidate is Not Filled with the Spirit. If the candidate is not at this time filled with the Spirit, you will want to give the following advice and encouragement. Tell them to not be discouraged. Assure them that the promise of Jesus is still true: “*Everyone* who asks receives” (Luke 11:10). Tell them that they should keep asking and they will soon receive the Spirit; keep seeking and they will find, and to keep knocking and the door will be opened unto them (Luke 11:10). You may want to ask them if they would like to pray again. If they would, repeat the above procedure, encouraging them to act in bold faith.

Chapter 4:

Other Important Considerations

There are four other issues that we need to consider when leading others into the baptism in the Holy Spirit. Addressing these issues will help us to be more effective in praying with others to receive the Spirit.

Know What the Bible Says

First, if one is going to help others be filled with the Spirit, it stands to reason that he or she should seek to know all they can on the issue. Most importantly, they should study the Word of God, especially the book of Acts, to see what it says on the subject. Also, they could read and study good books dealing with the subject.² The more one knows about the Holy Spirit and His work in the lives of people, the better able they will be in helping help others experience His power.

Don't Let Spiritual Laziness Disqualify You

Next, if you would help people receive the Spirit of God, don't let spiritual laziness disqualify you. Because it is often hard work to pray with people to be filled with the Spirit, some shy away from preaching

². A list of books is found at the end of this booklet.

and teaching on the subject and seeking to lead others into the experience. If that is the case with you, repent of your spiritual laziness,

and give yourself wholeheartedly to this vital ministry.

Watch Your Intensity Level

Further, when praying with others to be filled with the Spirit, it is important that you watch your intensity level. By this I mean you should be upbeat and positive when praying with them. Let your enthusiasm show! At the same time you should beware of being too pushy. Wisdom will show you the right balance between intensity and reserve in encouraging people to be filled with the Spirit.

Don't Manipulate

In the same vein, it is important that the Christian worker avoid any attempt to manipulate the seeker into manifesting some outward physical manifestation of the Spirit's presence. He or she should avoid speaking loudly into the seeker's ear, shaking the seeker, or pushing him or her backward until they fall down. Further, the minister should never manipulate the seekers by asking them to parrot phrases in "tongues" after him. These tactics only demonstrate the minister's lack of faith in the promises of Jesus, who said that He would freely give the Spirit to those who asked Him (Luke 11:9-13). These fleshly methods often produce counterfeit results and bring disgrace to the work of God. Even worse, they devalue the experience in the hearts of the people. Remember, Jesus alone is the baptizer in the Holy Spirit (Luke 3:16). Never be so foolish as to try to fill people with the Spirit yourself. That's God's business. Your job is to simply instruct the seeker, pray with them, and trust God to do the work. Relax, and let God be God.

Conclusion

In this book we have discussed how one can become more effective in the ministry of leading others into the experience of the baptism in the Holy Spirit. In doing this I have proposed a scripturally-informed method that my Acts in Africa team and I have used throughout Africa. While this is not the only method that one may employ in assisting believers in claiming the promise of the Spirit for themselves, it is nevertheless a proven method and has resulted in thousands of believers being baptized in the Holy Spirit.

It is my sincere prayer that you will now dedicate yourself to the task of encouraging and aiding believers in their quest to be more effective witnesses for Christ and in their desire to be empowered by His Spirit. If you will do so, you will be in good company. You will be following in the footsteps of Jesus (Acts 1:1-5; 2:33), Peter and John (Acts 8:17-18), and Paul (Acts 19:1-7), who were all intent on seeing their disciples filled with the Spirit. I can personally testify that there are few things in life more satisfying than helping others personally experience the Spirit's power and presence and then directing them into effective kingdom ministry.

For Reflection and Review

1. Who can be filled with the Spirit?
2. Who can pray with others to be filled with the Spirit?
3. Why do we say that desire is an important element in one's receiving the Holy Spirit?
4. What should be a primary aim of the one seeking to lead another into Spirit baptism?
5. What do we mean when we say that the one seeking to be filled with the Spirit must yield himself or herself to God?
6. List five elements involved in a person's being filled with the Holy Spirit.
7. What four things does the minister seek to accomplish during the interview stage?
8. What can the one ministering do to help establish rapport with the one who has come to be filled with the Spirit?
9. What can the minister do to affirm the person seeking to be filled with the Spirit?
10. What two things should one discover about the candidate as he proceeds in ministry to that person?
11. What three questions may the minister ask the candidate to discover his or her previous experience in relation to being filled with the Spirit?
12. What are the two primary goals in instructing the candidate at this point?
13. What ways may we use to inspire the faith of the seeker?
14. What things could the minister tell the seeker in order to increase his or her understanding about receiving the Spirit?
15. What two things will the minister seek to do during the prayer engagement time?
16. What points should be covered in leading seekers in his or her prayer asking God to fill them with the Holy Spirit?
17. What actions does the minister take in leading the candidate to take his or her step of faith to receive the Spirit?
18. What should the minister do if the seeker is immediately filled with the Holy Spirit?
19. What should the minister do if the seeker is not immediately filled?
20. What post-prayer guidance should the candidate be given once they have been filled with the Spirit?

For Reflection and Review

21. What post-prayer guidance should the candidate be given if he or she is not filled with the Spirit at this time?
22. How can one come to know more about the subject of the Holy Spirit?
23. How can laziness disqualify someone from praying with others to be filled with the Holy Spirit?
24. What do we mean when we say the minister should watch his or her intensity level when praying with people to be filled with the Holy Spirit? Why is this important?
25. Why is it so important that we not manipulate people into manifesting some physical reaction when praying with them to receive the Spirit? What are some of the reasons that ministers manipulate people in this way?

Other Works by the Author

Power Ministry: How to Minister in the Spirit's Power (2004)
(also available in French, Portuguese, Malagasy,
Kinyarwanda, and Chichewa)

*Empowered for Global Mission: A Missionary Look at
the Book of Acts* (2005)

From Azusa to Africa to the Nations (2005)
(also available in French, Spanish, and Portuguese)

Acts: The Spirit of God in Mission (2007)

In Step with the Spirit: Studies in the Spirit-filled Walk (2008)

*The Kingdom and the Power: The Kingdom of God:
A Pentecostal Interpretation* (2009)

*Experiencing the Spirit: A Study of the Work of the Spirit
in the Life of the Believer* (2009)

Teaching in the Spirit (2009)

*Power Encounter: Ministering in the Power and
Anointing of the Holy Spirit: Revised* (2009)
(also available in Kiswahili)

*You Can Minister in God's Power: A Guide for
Spirit-filled Disciples* (2009)

*The Spirit of God in Mission: A Vocational Commentary
on the Book of Acts* (2011)

*Proclaiming Pentecost: 100 Sermon Outlines on the Power of
the Holy Spirit* (2011) (Soon to be available in French, Spanish, Portuguese, and
Swahili) (Associate editor with Mark Turney, editor)

Other Works by the Author

Globalizing Pentecostal Missions in Africa (2011)
(Editor, with Enson Lwesya)

*The 1:8 Promise of Jesus: The Key to World
Harvest* (2012)

*Power for Mission: The Africa Assemblies of God Mobilizing
to Reach the Unreached* (Editor, 2013)

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